

# Wellington Town Council

Town Mayor  
Cllr Usman Ahmed



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## **PLANNING COMMITTEE MINUTES FOR WEDNESDAY 23<sup>rd</sup> APRIL 2025 HELD IN THE MEETING ROOM AT CIVIC OFFICES COMMENCING AT 6.00PM**

|                         |           |            |  |  |
|-------------------------|-----------|------------|--|--|
| Cllr McGinn ( Chairman) | Cllr Cook | Cllr Gorse |  |  |
|-------------------------|-----------|------------|--|--|

**Also in Attendance** – Caroline Mulvihill Deputy CEO

**145/24 Welcome and Introductory Comments** – Cllr McGinn welcomed members to the meeting.

**146/24 Apologies for absence** – Were received from Cllrs. Davis, Cllr Wooley, Cllr Jobe and Williams. The following members voted to accept the apologies, Cllrs Cook, Cllr Gorse, and Cllr McGinn there were no abstentions and no votes against.

**147/24 Declarations of Interest** – There were no declarations received at this point in the meeting.

**148/24 To approve the minutes of the meeting held on the 2<sup>nd</sup> April 2025**

Proposed by Cllr Cook, seconded by Cllr Gorse and RESOLVED UNANIMOUSLY that the minutes of the 2<sup>nd</sup> April were a true and accurate record.

**149/24 Matters arising from those minutes**

Agenda Item 10 was covered in this section.

Classed as 'sui generis' members felt that 93 Watling Street had many conditions attached to the application and more advice was needed.

The Chair encourages all WTC members to feed any additional individual comments into the Local Plan before the deadline of 5<sup>th</sup> May – ACTION: Caroline to send email to all Cllrs.

**150/24 To receive details of Planning Applications received since the last meeting.**

|                                            |     |                                                                               |                                                                                                                                                                                                                 |            |
|--------------------------------------------|-----|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <b><u>TWC/2025/0258</u></b>                | N/A | Site of The Lion, 3<br>Whitchurch Road,<br>Wellington, Telford,<br>Shropshire | Demolition of front facade wall of the<br>former public house and erection of 11no.<br>supported living units (Use Class C2) with<br>associated infrastructure, landscaping and<br>parking (Part-Retrospective) | 04/04/2025 |
| <b>NO OBJECTION</b>                        |     |                                                                               |                                                                                                                                                                                                                 |            |
| <b>(Shame frontage could not be saved)</b> |     |                                                                               |                                                                                                                                                                                                                 |            |

|                             |     |                                                                     |                                                                                                                                                                            |            |            |
|-----------------------------|-----|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| <b><u>TWC/2025/0245</u></b> | N/A | The Paddocks, Arleston Lane, Arleston, Telford, Shropshire, TF1 2LY | Erection of a two storey side and front extension to the main dwelling, and a first floor extension to existing garage to create a self-contained annexe for ancillary use | 01/04/2025 | 24/04/2025 |
|-----------------------------|-----|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|

**NO OBJECTION**

|                             |     |                                                                |                                                                                                                                |            |            |
|-----------------------------|-----|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| <b><u>TWC/2025/0226</u></b> | N/A | 16 Wrockwardine Road, Wellington, Telford, Shropshire, TF1 3DB | Erection of a single storey side and rear extension following the demolition of existing single storey side and rear extension | 28/03/2025 | 19/04/2025 |
|-----------------------------|-----|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------|------------|

**NO OBJECTION**

**151/24 Previous Application update**

TWC/2025/0130 has had a decision made. It was "Full Granted"

**152/24 Telford & Wrekin Planning Committee applications (if any) -** The next meeting of the Telford and Wrekin Council Planning Committee is due to meet in July ( DATE TBC) 2025

**153/24 Urgent matters (for information only)**

Covered in 149/24

Cllr McGinn took this opportunity to read out his AGM report to members

**154/24 To agree the date and time of the next meeting as 6.00pm, Wednesday 14<sup>th</sup> May 2025.**

**Chairman.....14<sup>th</sup> May 2025.**